



THE ISLAMIC STATE is locked into its wars against the enemies of Allah, from the kuffar, mushrikin, and murtaddin on a multitude of levels: ideological, military, and media. And the most important of these types of wars is the war of 'aqidah in which the soldiers of the Khilafah strive for the establishment and realization of the tawhid of Allah (ta'ala), to disseminate it, and having animosity to those who wage war on it and those who reject it - while the Crusaders and other kuffar and murtaddin seek to spread shirk, establish it, and entangle the people with it.

The most prominent manifestation of this deteriorating shirk in our era is making people partners with Allah in legislation and rule under name of democracy; and the widest door to enter into this is none other than the ballot boxes and polls.

Ever since the emergence of the Islamic State (may Allah make it remain), it never neglected in striving for the spread of tawhid, teaching it to the people, and warning them from shirk, falling into it, and being deceived by it. It never published any content except that it mentioned the root of the conflict. And as it is confirmed from its leaders and soldiers that the reason for which it sacrificed many years and is still sacrificing is for establishing the law of Allah on His land and on His creation so that who will remain after them can live a life of honor and that Allah's pleasure is attained and justice is established. And nothing is more just than a person knowing the limits of his worship, which obligates obedience to his Creator, compliance with His law, seeking judgment by it, and not disputing its legislation or rule. He (ta'ala) said, "And (remember) when Luqman said to his son when he was advising him: 'O my son! Join not

in worship others with Allah. Verily! joining others in worship with Allah is a great injustice indeed'" (Luqman: 13).

This matter is regarded as the real reason behind the conflict of the Khilafah State with the disbelievers, so there cannot be any compromise or bargaining. And so from this angle there is no weight given here for negotiation, retreat, unity, or to turn a blind eye towards this issue; there is no possibility for these things. For indeed, shirk is the cause for people to enter into Jahannam for eternity and for which the Islamic State sees - from the angle of a burden of trust upon its shoulders - to prevent people from falling into it by anyway possible. For this purpose, the Islamic State has been mobilized and used all of its abilities for multiple years in spreading tawhid and waging war on shirk.

And thus the start of the elections in any land do not begin except that the mujahidin rush to warn people from falling into this apostasy using every means and way. They aim at foiling these shirki actions by using all of their abilities, raising awareness as much as possible in the media, and by distribution of leaflets, and by attacking the places in which it is conducted and killing those who call towards it and promote it, as well.

From those who warned of this was Shaykh al-Mujaddid Abu Mus'ab az-Zarqawi (may Allah accept him); and Abu 'Umar al-Baghdadi (may Allah accept him) announced it with The Ax of al-Khalil campaign; then their brothers followed them in waging war against this shirk in every part of the earth. Today and after whatever the Islamic State offers from souls, lives, and sacrifices in the path of preventing people from collapsing into this shirk, the leaders of kufr in Afghanistan come in front of us with their shirki elections sponsored by the



Crusader countries who did not suffice with striking bombs weighing tons on the heads of children, women, elderly, and men; rather, they want to drag them to Jahannam by way of ballot boxes, and we seek refuge in Allah.

By widening the door for excuses, the Islamic State continued warning people from the consequences of participating in these shirki elections, whether it be in Afghanistan or Iraq or other than them, and it assured that it will wage war against the gates of shirk and its boxes and that it will strike it with whatever it is capable of. And this is what it did in Khurasan ... after it had warned that it will target these polls. But the kuffar, murtaddin, and people of misguidance refused except waging war against Allah ('azza wa jall). And so the mujahidin made a firm resolve about the matter, and they carried out what terrorized them and they turned their ballot boxes into coffins as a lesson for whoever to take heed and in order to deter those left behind, and as a strike which will make the heedless to wake up.

This is as the spokesman of the Islamic State, Shaykh Al-Mujahid Abul-Hasan Al-Muhajir (hafidhahullah), clarified when he said, "So anyone who works to establish them by providing aid and assistance is a patron of the elections and its people, his ruling is the same as the ruling on those who call to the elections and those who support them. And those who are nominated for the elections are callers to

rububiyyah and uluhiyyah, and those who vote for them have taken them as lords and partners besides Allah, and their ruling in the din of Allah is that they have disbelieved and left Islam. So we warn you, O Ahlus-Sunnah in Iraq, against supporting these people who have not left a single door to apostasy except that they've entered through it. And indeed, the voting polls and those present within them are a target for our swords, so stay far away from them and avoid getting close to them. And as for those of you who are stingy with your souls and who cling to the earth, refusing to support the state of the Muslimin and the refuge of Ahlus-Sunnah, let them remain in their homes and busy themselves with their personal affairs, and let them not aid and support the Rafidi mushrikin and their apostate agents who are attributed to Ahlus-Sunnah."

Rabi' ibn 'Amir (radiyallahu 'anhu) said to Rustum when he was sent as a messenger to him, "Allah has sent us to deliver whomever He wills from the worship of the slaves to the worship of Allah." Thus the grandsons of the Sahabah will never be pleased with the Muslimin being returned to kufr after Islam and with men being taken as lords and legislators besides Allah. And soon with Allah's permission, this shirk will not remain in the lands of Muslimin, by which the honorable will be honored and the disgraced will be disgraced, with the help and power of Allah.

